

Back Number: \_\_\_\_\_

# American Miniature Horse Association

If paying by credit card, Side 1  
the # must be provided.

## 2018 Regional Championship Show Entry Form

PLEASE PRINT CLEARLY

Please check one:

**WESTERN** or  
July 20-22, 2018  
Pre-Entry Deadline June 19\*

**CENTRAL** or  
July 6-8, 2018  
Pre-Entry Deadline June 5\*

**EASTERN**  
July 13-15, 2018  
Pre-Entry Deadline June 12\*

\*Postmarked (postal meters not accepted)

**CREDIT CARD PAYMENTS:**  
Number: \_\_\_\_\_  
Exp. Date: \_\_\_\_\_  
**Cardholder Name:** \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone # \_\_\_\_\_  
Signature \_\_\_\_\_

**Horse's Name:** \_\_\_\_\_  
\_\_\_\_\_  
Registration Number \_\_\_\_\_  
Sex      Year Foaled  
S / M / G      \_\_\_\_\_

**Owner's Name:** \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone # \_\_\_\_\_  
E-mail \_\_\_\_\_

**Trainer's Name:** (if other than owner) \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone # \_\_\_\_\_  
E-mail \_\_\_\_\_

<u>Class #</u>	<u>Class Name</u>	<u>Exhibitor Name</u> (must be listed on this form for each class)	<u>Am/Yth/Open</u> Number	<u>Youth</u> Birthdate	<u>Yth</u> Sex	<u>Class Fee</u>	<u>Late Class</u> Fee	<u>Total</u> (class fee)
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____

Total Classes Entered:      Open & S/N \_\_\_\_\_      Amateur \_\_\_\_\_      Youth \_\_\_\_\_      **Sub-Total** = \_\_\_\_\_  
   \$40                                    \$30                                    \$20                                    \$20 Late Horse Fee = \_\_\_\_\_

**ENTRY & STALL FORMS MUST BE MAILED/FAXED TOGETHER.**  
**INCOMPLETE ENTRY FORMS WILL NOT BE ACCEPTED.**

I would like to be stalled with: \_\_\_\_\_

Office Fee = \$20.00

**GRAND TOTAL** = \_\_\_\_\_

Email to winectry@aol.com  
Please remember to email BOTH SIDES.  
(include cover sheet with number of pages)

(continued on back)

Mail entries & checks to: **Laura Mullen, 705 Westland Dr, Greensboro NC 27410**  
Please make checks payable to: American Miniature Horse Association

Each participant (defined for purposes of this document as owner, trainer, exhibitor, lessee, agent, representative, employee, contractor, family member, guest or invitee) agrees by the signing of this entry blank to participate in The American Miniature Horse Association, Inc. (hereafter referred to as AMHA) 2018 Regional Championship Show that neither the AMHA and its employees, the three individual regional championship show facilities, and show management shall have any liability, responsibility, obligation or other exposure (a) for damages, claims, causes of action, judgment, accidents or actions that may occur to or be caused by any horse exhibited at the show or by any participant, or (b) for any article, person, horse or property of any kind or nature that may be lost, destroyed, or damaged in connection with, or in any way related to the show.

Each participant will be liable for any injuries, claims, causes of action, liabilities or damages (a) which may be caused to, or may arise with respect to, any person, animal or property in connection with the AMHA 2018 Regional Championship Show by any horse owned, exhibited by or in the custody or control of such participant. Each participant agrees to indemnify and hold harmless the AMHA and its employees, the three individual regional championship show facilities, and show management from and against any claims, demands, causes of action, costs, charges, liabilities and expenses of any kind and nature (including, but not limited to, reasonable attorneys fees and costs of suit) arising out of, and in any way connected with, or which may be incurred by reason of any accident, injury, damages or liabilities to any person(s) or properties which are caused by the participant or by any animals owned, exhibited by, or in the custody or control of said participant.

Upon participating in the AMHA 2018 Regional Championship Show, each participant hereby releases, waives, discharges and covenants not to sue the AMHA and its employees, the three individual regional championship show facilities, and show management, as well as their respective affiliates, administrators, directors, agents, employees and representatives (all of the preceding being referred to herein as the "Releasees") from any and all liabilities to the Releasers for any and all claims, demands, losses, or damages or on account of injury, including death or damage to property, including horses exhibited by the participant, caused or alleged to be caused, in whole or in part, by any negligence, action or failure to act by the Releasers or otherwise. If the participant is 18 years of younger, the parent or legal guardian thereof shall join in the entry documentation and hereby agrees to indemnify and hold harmless the Releasees from any liability to the child for any and all claims, demands, losses, damages, causes of action, charges, cost or expenses (including, but not limited to, reasonable attorneys fees and costs of suit) on account of injury, including death or damage to property, including animals exhibited by such child which are caused or alleged to be caused, in whole or part, by the negligence, action or failure to act of the Releasees or otherwise or which claims or other matters arise out of or in connection with the participation by the child or the participant in the AMHA 2018 Regional Championship Show.

Every entry at the AMHA 2018 Regional Championship Show competition shall constitute an agreement and affirmation that all participants authorize the AMHA (and/or any video company, agent, photographer or other individual or entity authorized by the AMHA to attend and photograph, tape or film the Regional Championship Show and all its aspects) to market, sell, transfer, assign or otherwise make use of any photographs, likenesses, films, broadcasts, cablecasts and audio tapes (collectively, the "Photo Rights") taken of the horses, participants and any other aspect of the Regional Championship Show while on the grounds of the facility where the Regional Championship Show is being held without compensation to any of such participants and, by the act of entry into the Regional Championship Show competition, all participants expressly and irrevocably waive for the benefit of covenant not be sue and release the AMHA from any claims for compensation, any rights, causes of action, claims, liability, expense or damages in connection with or arising out of such use of the Photo Rights, including, without limitation, any claims to invasion of privacy, slander, libel, copyright, trademark or other intellectual property infringement, right to no publicity and similar claims.

Presentation of signed entry blank shall be deemed to constitute acceptance of these provisions and, in the event of failure to sign the entry, the first entry into the show ring as a participant shall be deemed to be an acceptance of those provisions. Further, any participation in the AMHA 2018 Regional Championship Show shall be deemed to be an acceptance of these provisions.

As a Participant in the 2018 Regional Championship Show, I agree to follow all procedures and regulations as provided in the current AMHA Official Rule Book and any additional procedures and regulations provided in the Regional Championship Premium Book. **In signing this entry blank, I agree that I am the person fully responsible for the care, safety, health and welfare of this horse while on the show grounds. I understand that I will be recognized and held accountable by AMHA and show management for all actions or business dealings with this horse. No youth may sign as the responsible party. The signature must be that of the owner, lessee or responsible party.**

\_\_\_\_\_  
Printed Name of Owner or Agent

\_\_\_\_\_  
Signature

PARENT OR GUARDIAN MUST SIGN BELOW IF A CLASS ON REVERSE SIDE INCLUDES A PARTICIPANT WHO IS 18 YEARS AND YOUNGER.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date